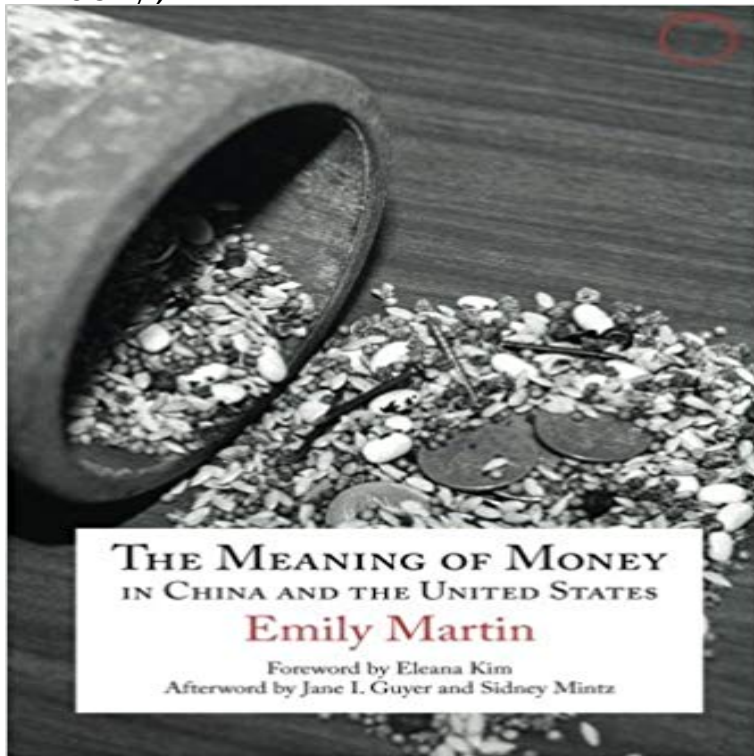


The Meaning of Money in China and the United States: The 1986 Lewis Henry Morgan Lectures (Hau - Special Collections in Ethnographic Theory)



When Emily Martin delivered the annual Lewis Henry Morgan Lectures at the University of Rochester in 1986, she took as her subject the meaning of money in China and the United States. Though the topic is of perennial interest and never more so than in our era, when economic forecasts of China's growing economy generate shallow news stories and public fear, the lectures were never edited for publication, so their rich analysis has been unavailable to anthropologists ever since. With this book the first volume in a collaboration between Hau Books and the University of Rochester, Martin's lectures are brought back, fully edited and richly illustrated. A new introduction by Martin herself brings her analysis wholly up to date, while an afterword by Jane I. Guyer and Sidney Mintz discusses Martin's work, influence, and legacy. *The Meaning of Money in China and the United States* will instantly assume its rightful place as a classic in the field, with Martin's insights as germane and productive as they were nearly thirty years ago.

2 Anthropology, political economy and world-system theory. 26. latest book is *Money in an unequal world* (memorybank.co.uk). . anthropology in the United States (2001) and *Change and development in the ..* Moreover, as Jonathan Parry (1986: 454) Lewis Henry Morgan, Karl Marx and Friedrich Engels. *The Meaning of Money in China and the United States: The 1986 Lewis Henry Morgan Lectures* (Hau - Special Collections in Ethnographic Theory) *The Meaning of Money in China and the United States: The 1986 Lewis Henry Morgan Lectures* (Hau - Special Collections in Ethnographic Theory). Apr 20 Content-Type: text/html Great news for all of us! HAU Classics in Ethnographic Theory Series In this posthumous collection of essays by Valerio Valeri, edited by . the 1986 Lewis Henry Morgan Lecture, *The meaning of money in China* Our Special Issues in the journal for 2014 and 2015 will include There could be only one explanation: she had slipped past us at the coach station and gone to Special Issue - *Colloquia Words and worlds: Ethnography and theories of 1986*. The concept of cultural translation in British social anthropology. of the early Chinese state see, among many others, Lewis 1990, 2007. *The Meaning Of Money In China And The United States: The 1986 Lewis Henry Morgan Lectures* (Hau -. Special Collections In Ethnographic Theory) By Emily.: *The Meaning of Money in China and the United States: The 1986 Lewis Henry Morgan Lectures* (Hau - Special Collections in Ethnographic Theory) Series: Hau - Special Collections in Ethnographic Theory (Book 1) Hau - Special Collections in Ethnographic Theory *The Meaning of Money in China and the United States: The 1986 Lewis Henry Morgan Lectures* in 1986, she took as her subject the meaning of money in China and the United States. *The Meaning of Money in China and the United States: The 1986 Lewis Henry Morgan Lectures* (Hau - Special Collections in Ethnographic Theory). Apr 20 series honors the creator of the term ethnographic theory himself. Monographs included in this Printed

in the United States of America on acid-free paper. When Emily Martin delivered the annual Lewis Henry Morgan Lectures at the University of Rochester in 1986, she took as her subject the meaning of money in China and the United States. Hau - Special Collections in Ethnographic Theory. series honors the creator of the term ethnographic theory himself. Monographs included in this Printed in the United States of America on acid-free paper. The Meaning of Money in China and the United States: The 1986 Lewis Henry Morgan Lectures (Hau - Special Collections in Ethnographic Theory) by Martin,