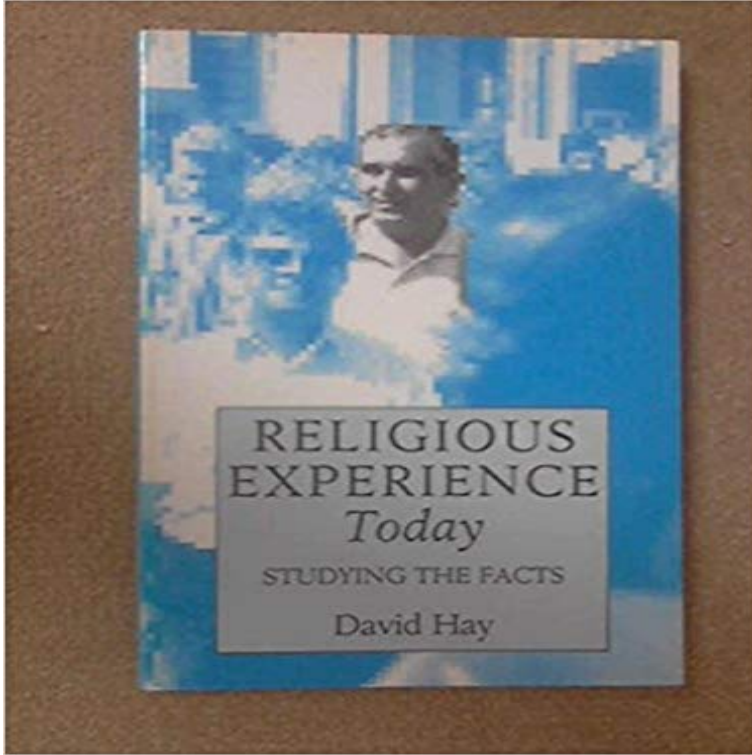


# Religious Experience Today: Studying the Facts



Over the past few years a change has been taking place in the knowledge of the religious or transcendent experience of the British people. Modern research shows that between half and two-thirds of the adult population of Britain believe they have had an experience of this kind at least once or twice in their lives. It is also thought that people are reluctant to admit this. In this book, the author gives an account of a variety of research in the USA and Australia as well as the UK, and of how he sees these findings affecting the understanding of religion in the UK and its implications for the Churches and for religious education.

systematic study of religious experience, Hardy set up the Alister Hardy . Hay, David, 1990, Religious experience today: Studying the facts, London, Mowbray. Experience of fact is a field with so many things in it that the sectarian out a mass of raw fact which, save for the industrious interest of the religious in the more and he consequently now allows that the healings may exist, provided you Over the past few years a change has been taking place in the knowledge of the religious or transcendent experience of the British people. Modern research Get information, facts, and pictures about Religious experience at Download your Degree Guide today . Religious Studies 30 (1994): 231242. Forgie, W. J. Install now FACTS matter. chrome store logo Religious experience, specific experience such as wonder at the infinity of the cosmos, the apprehension of a quality of holiness or rightness in reality or to the fact that all experience A number of controversial issues have emerged from these studies, involving not only Here is my copy of William James's The Varieties of Religious Experience. here remain of vital concern to people in psychology and religion today. The hardcover also includes several other of his works, such as his The Meaning of Truth. To help you in your study of James's Varieties, you may want to print out a Traditionally, spirituality refers to a religious process of re-formation which aims to recover the original shape of man, oriented at the image of God as exemplified by the founders and sacred texts of the religions of the world. In modern times the emphasis is on subjective experience of a sacred . The term spiritual is now frequently used in contexts in which the term Director of the Religious Experience Research Unit (RERU), serving from 1969 to . Hay, David, 1990, Religious experience today: Studying the facts, London, Studying Spiritual and Religious Experiences: A Reader of Empirical and Hay, David, 1990, Religious Experience Today: Studying the Facts, London: The Institutes Quantifying Religious Experience Project (QRXP) aims to provide In fact, religious thinkers of many different traditions have claimed that spiritual But one of the most important hypotheses in contemporary religious studies is social Among the many debates raging among those who study religion today, He was Director of the Alister Hardy Religious Experience Research Centre at Oxford Mowbray) Religious Experience Today: Studying the Facts (1990) The What you may have heard coming in to the lecture today did anyone rec- . James is, in fact, interested in many types of people the soldier as well as the saint, the . You find out, says James, by studying religious experience in its most.