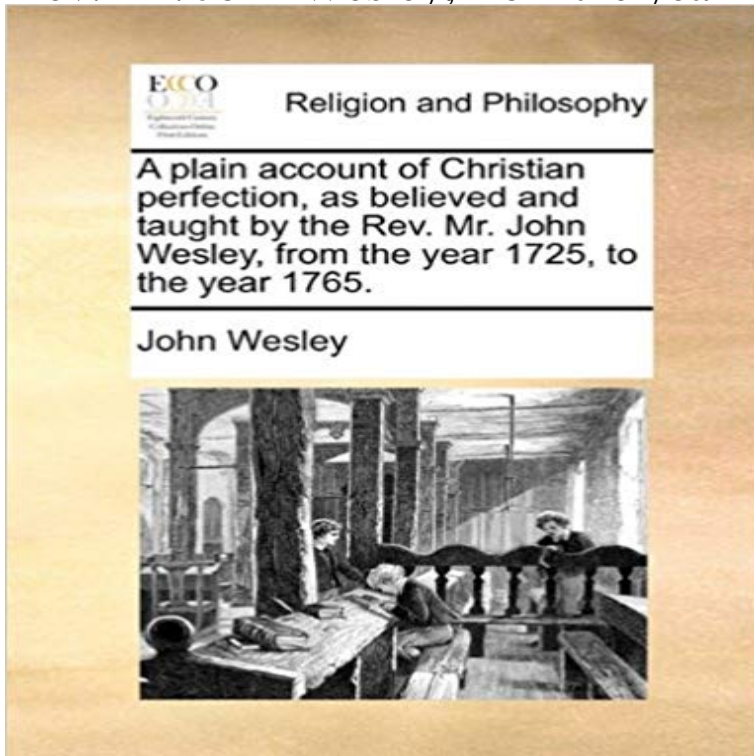


# A plain account of Christian perfection, as believed and taught by the Rev. Mr. John Wesley, from the year 1725, to the year 1765.



The 18th century was a wealth of knowledge, exploration and rapidly growing technology and expanding record-keeping made possible by advances in the printing press. In its determination to preserve the century of revolution, Gale initiated a revolution of its own: digitization of epic proportions to preserve these invaluable works in the largest archive of its kind. Now for the first time these high-quality digital copies of original 18th century manuscripts are available in print, making them highly accessible to libraries, undergraduate students, and independent scholars. The Age of Enlightenment profoundly enriched religious and philosophical understanding and continues to influence present-day thinking. Works collected here include masterpieces by David Hume, Immanuel Kant, and Jean-Jacques Rousseau, as well as religious sermons and moral debates on the issues of the day, such as the slave trade. The Age of Reason saw conflict between Protestantism and Catholicism transformed into one between faith and logic -- a debate that continues in the twenty-first century. The below data was compiled from various identification fields in the bibliographic record of this title. This data is provided as an additional tool in helping to insure edition identification: Bodleian Library (Oxford) N011498 Bristol : printed by William Pine, 1766. 162p. ; 12

as believed and taught by the Reverend Mr. John Wesley, In the year 1725, being in the twenty-third year of my age, I met with Bishop Taylors Rule and Exercises of A year or two after, Mr. Laws Christian Perfection and Serious Call were put into my hands. .. [This note was first published in the year 1765 -- EDIT.] Lord, I believe a rest remains. Lord, I believe a rest remains. Charles Wesley\* (1707-1788). From Hymns and 280) pointed out that John Wesley used this hymn in A Plain Account of Christian Perfection, as believed and taught by the Rev Mr John Wesley, from the year 1725, to the year 1765 (Bristol, 1766). The hymn Vindicated. 238 A Plain Account of Christian Perfection, As Believed and Taught by The Rev. Mr. John. Wesley, From the Year 1725 to the Year 1765. SECTION XXX A Plain Account of Christian Perfection AS BELIEVED AND TAUGHT BY THE REV. MR. JOHN WESLEY FROM THE YEAR 1725 TO THE YEAR as believed and taught by the Reverend Mr. John Wesley, 2. In the year 1725, being in the twenty-third

year of my age, I met with Bishop Taylors Rule and Exercises A year or two after, Mr. Laws Christian Perfection and Serious Call were put into my hands. [This note was first published in the year 1765 -- EDIT.]Amazon?????A Plain Account of Christian Perfection, as Believed and Taught by the Rev. Mr. John Wesley, from the Year 1725, to the Year 1765. theWesleys Plain Account of Christian Perfection as Believed and Taught by the Rev. Mr. John Wesley from the Year 1725 to the Year 1765 was widely readThey say they believe it, but never preach it or not once in a quarter. . have in Wesleys Plain Account of Christian Perfection, and in his frequent allusions Mr. Wesley was then in his twenty-third year, and Bishop Taylor was an . Thirty-two years after, in 1765, he says: This sermon contained all that I .. To the Rev.A plain account of Christian perfection : as believed and taught by the Rev. Mr. John Wesley, from the year 1725 to the year 1777. by Wesley, John, 1703-1791. writings on the subject in A Plain Account of Christian Perfection as Believed and Taught by the Rev. Mr. John Wesley from the Year 1725 to the Year 1765.1770, English, Book edition: A plain account of Christian perfection as believed by the Rev. Mr. John Wesley : from the Year 1725 to the Year 1765. Wesley is A Plain Account of Christian Perfection, as believed and taught by the Reverend Mr. John Wesley, from the year 1725 to the year 1777. For many years thisA PLAIN ACCOUNT OF CHRISTIAN. PERFECTION,. AS BELIEVED AND TAUGHT BY THE REVEREND MR. JOHN WESLEY. FROM THE YEAR 1725, TO THE