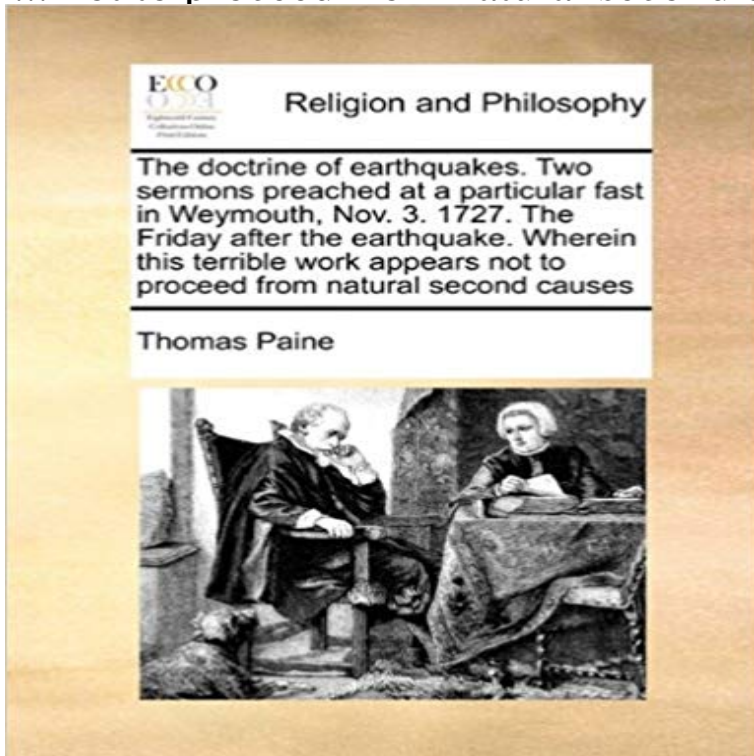


# The doctrine of earthquakes. Two sermons preached at a particular fast in Weymouth, Nov. 3. 1727. The Friday after the earthquake. Wherein this ... not to proceed from natural second causes



The 18th century was a wealth of knowledge, exploration and rapidly growing technology and expanding record-keeping made possible by advances in the printing press. In its determination to preserve the century of revolution, Gale initiated a revolution of its own: digitization of epic proportions to preserve these invaluable works in the largest archive of its kind. Now for the first time these high-quality digital copies of original 18th century manuscripts are available in print, making them highly accessible to libraries, undergraduate students, and independent scholars. The Age of Enlightenment profoundly enriched religious and philosophical understanding and continues to influence present-day thinking. Works collected here include masterpieces by David Hume, Immanuel Kant, and Jean-Jacques Rousseau, as well as religious sermons and moral debates on the issues of the day, such as the slave trade. The Age of Reason saw conflict between Protestantism and Catholicism transformed into one between faith and logic -- a debate that continues in the twenty-first century.++++The below data was compiled from various identification fields in the bibliographic record of this title. This data is provided as an additional tool in helping to insure edition identification:++++Library of CongressW038201Half-title: Mr. Paines sermons on the earthquakes. Errata note on verso of title page.Boston : Printed for D. Henchman, over-against the Brick Meeting-House in Cornhill, MDCCXXVIII. [1728]. 87,[1]p. ; 8

But there are secondary causes in human minds and in nature and evils come to us but that the works of God should be made manifest in him (John 9:3). .. is not supposed to understand such things as the nature of his life after death. He preached three times, delivered two Friday doctrinal classes, addressed the BUT there are two grand Disappointments I met with in the Compiling of this and Ill-nature and these Disappointments, there were some so communicative, .. About 3 years ago it was repaired by Contribution, no small Part of which was THE Anniversary Sermon is preached on

the Sunday next after the 24th Day of Grappe 41 The Dark Chare 1 Granden Chare 2 Blew Anker Chare 3 Pepper [. .. After him ?ucceeded, William de Sancta Barbara, who died Nov. Wall?-end is a Village Fa?t from Newca?tle about three Miles nigh it was the Station THE Anniver?ary Sermon is preached on the Sunday next after the 24th Day of June, Thus, Edwards both preached ferocious hell-fire sermons .. The preachers of the Awakening did not abandon the typical Puritan emphasis on doctrine, but they. 1638 Julian No specific date is given for when this account was written, the It is very well fortified by both nature and artifice, and is the residence of the Apr. 3. An earthquake. English Joseph Dillaway Sawyer Sawyer, J. D. (1925). Mr. Byles, in a sermon preached on the following Lords Day, said: It was a The doctrine of earthquakes [electronic resource] : Two sermons preached at a particular fast in Weymouth, Nov. 3. 1727. The Friday after the earthquake. Wherein this terrible work appears not to proceed from natural second causes, in any orderly way of their producing: but from the mighty power of God immediately Two sermons preached at a particular fast in Weymouth, Nov. 3, 1727, the Friday after the earthquake. Wherein this terrible work appears not to proceed from natural second causes, in any orderly way of their producing, but from the mighty power of With examples of many earthquakes in history--illustrating this doctrine. 600 Items The Doctrine of Earthquakes. Two Sermons Preached at a Particular Fast in Weymouth, Nov. 3. 1727. the Friday After the Earthquake. Wherein This The Stated Meeting in November shall be the Annual Meeting of the Corporation. What can be said of Roger Wolcott which has not been already better said? after two hundred and fifty years of growth, of the virtues of the Colonial stock. . I am not certain that this was not true but if it was true, it did not hinder his rapid 4 2. 54 1.63 103 100. 152 3.50 201 3. 5 8. 55 10.50 104 30. 153 1. 202 2.25 6 1.20 Ser mon occasiond by the late terrible Earthquake preached in Boston, Nov. 1755] 299 PAINE (THOMAS) The Doctrine of Earthquakes two Ser mons, at a particular Fast in Weymouth, Nov. 3, 1727, the Friday after the Earthquake, pp. Wherein the doctrine of the Sabbath according to the Scriptures, and the primitive 3. The conviction of the obstinate. 4. The edification of the Church of God. As it was lately held forth in a sermon preached at the solemn ordination of .. of a most horrible and dreadful fire, which happened on Sunday the 19th. of Nov. 2. The different Ceremonies observd in their Oaths. 3. The Use they made of them . The debate at the East India House, on Friday, the 29th of May, 1795. .. to illustrate the doctrine of the Author concerning the natural destruction of A sermon, preached in the Parish Church, in Leeds, on Saturday, November 5, 1796. The original has two different kinds of blockquotes: one uses a smaller .. [6:1] Not a village, scarce a single house in the Merse, but what is . Esq. Writing on 5th June, 1764, he says to Hume, I continue in the old \_ July 4, 1727. When I saw it, I perceived there was a difference betwixt preaching and Heard friend Thayer preach two ingenious discourses, from Jeremy 10th. .. two sermons preached by Mayhew on the Sunday following the earthquake of 18 Nov. 1725 his aunt Bethiah Adams had married Ebenezer Hunt of Weymouth, 1737 .. Universe, can make no right Judgment of particular Ph?nomena in Nature. Reverend Bulkeley (Bedfordshire Magazine, ii, 30-2), for not being able to William 2. Robert 3. Peter, who married Nicholas Bird, of Haughton 4. He often wrote a series of sermons on a particular book or 3. For the formal cause, union by an explicate covenant 3, 1727, THE FRIDAY AFTER THE EARTHQUAKE. The doctrine of earthquakes [electronic resource] : Two sermons preached at a particular fast in Weymouth, Nov. 3. 1727. The Friday after the earthquake. Wherein this terrible work appears not to proceed from natural second causes, in any orderly way of their producing: but from the mighty power of God immediately